

**ALABAMA BOARD OF COURT REPORTING**  
**Board Meeting Agenda**  
**March 15, 2023**  
**2:00 pm**

**Location**  
**Administrative Office of Courts**  
**Formal Conference Room, Lobby Floor**  
**300 Dexter Avenue**  
**Montgomery, AL 36104**

- I. Call to order
- II. Determination of quorum
- III. Review and approval of minutes of August 10, 2022, meeting
- IV. Election of officers for 2023
- V. Legal counsel report
  - 1. Proposed consent order
- VI. Consideration of letter from a licensed reporter
- VII. Review of proposed revisions to Rules & Regulations in response to Executive Order #734
- VIII. New business